

# Third Sunday of Easter April 19th 2026

## IMEALL BÓIRNE MASS TIMES

Saturday Evenings: Boston 6:30 pm - Ruan 8:00 pm

Sunday Mornings: Crusheen 9:30 am , Corofin 11:00 am

Kilnaboy 9:30 am (1st & 3rd) Rath 9:30am (2nd & 4th)

**On the First Sunday of every Month the Masses change venue as follows:**

Saturday Evenings: Tubber 6:30 pm - Dysart 8:00 pm

Sunday Mornings: 9:30 am Ballinruan

### **Weekdays at 9:30am**

Corofin: Monday / Thursday / Friday

Crusheen: Tuesday / Wednesday

Dysart: Wednesday Ruan: Thursday Tubber: Friday

**First Friday Masses:** Tubber and Corofin at 9:30am



[www.imeallboirne.ie](http://www.imeallboirne.ie)

## Third Sunday of Easter

The Emmaus story in today's Mass invites us to open our eyes to the presence of the Risen Lord in our lives. It tells of the encounter of Cleopas and his companion with a stranger as they walked away from Jerusalem downcast and deflated after the cruel and humiliating death of Jesus, crucified between two thieves on the hill of Calvary, betrayed by Judas, one of his disciples. They are discussing the tragic and dramatic events that took place as people gathered to celebrate the great feast of Passover. Sad and disappointed they share with the stranger their feelings of grief and puzzlement as to why this good man who had been welcomed so enthusiastically a few days earlier had to die so violently.

Jesus, the Nazarene, who was a mighty prophet, had offered them such great hope to redeem Isreal in these troubled times. It had been rumoured that he was alive. Then the stranger opened up, "Oh, how foolish you are! So slow to believe." He proceeded to interpret the scriptures for them helping them to understand "why the Christ should suffer these things and enter into his glory".

At the end of their 10 km journey, they invite the stranger to an Inn to stay and dine with them. "As it happened, he took bread said the blessing, broke it, and gave it to them " Their eyes were opened and they recognised him. He disappeared from their

sight. They said to one another, "Were not our hearts burning as we conversed with him on the road."

So Cleopas and his companion returned to Jerusalem where they told their story of what had happened on the road and how they had recognised him at the breaking of bread. We too are reminded of times in our lives when we were totally discouraged....we walked aimlessly along the road, our faces downcast, disappointed in a relationship or hurt by a friend. Then Jesus came in the guise of a stranger, who listened as we told our story!

The narrative of the journey to Emmaus is a model of our liturgy. At Mass on Sunday, the Scriptures are read and explained and Bread is broken. Hopefully this leads us to a recognition of the Risen Lord and fires us with enthusiasm to be his witnesses to the ends of the earth.



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### Priest on call this week

Fr Des Hillery

065-6827018 / 087-6083136

Fr. Pat O'Neill

065 6827799 / 086-2612124



### Lay Ministry / Pastoral Care

Catherine Brigdale 086 3010072

Lucy Kearney 086 2232887

Riona Browne 087 2410819

### Imeall Boirne Office

1A Laghtagoona ,Corofin

Tues, Weds, Thurs. 9.30-2.30

065 6827018

[admin@imeallboirne.ie](mailto:admin@imeallboirne.ie)

[www.imeallboirne.ie](http://www.imeallboirne.ie)

Anne-Marie Custy

(Secretary/ Administrator)

### April Mass of Anniversaries

April 12th

**Rath 9.30am**

Saturday April 18th

**Boston 6.30pm / Ruan 8pm**

Sunday 19th April

**Crusheen 9.30am / Corofin 11am**

Please contact Imeall Boirne Office with names of your loved ones for inclusion in Mass of Anniversaries.

### Baptisms

Please contact Imeall Boirne Office for details. Information available on [www.imeallboirne.ie](http://www.imeallboirne.ie)

### Thought for the Week

"I am a man of hope, not for human reasons, not from any natural optimism, but because I believe the Holy Spirit is at work in the Church and in the world, even when his name remains unheard".  
Cardinal Les Suenens.

**Mission Appeal** Welcome / Cead Mile Failte to the Franciscan Missionaries of Mary who are speaking at our Masses this weekend.

### Imeall Boirne Coordinating Group

Wednesday April 29<sup>th</sup> Meeting in Tubber Hall @ 8pm

**Parish Accounts 2025:** The Annual Parish Accounts for 2025 are being presented over the next number of weekends. As parishes we are grateful to the volunteers who manage our Parish Accounts. A big Thank You to each one for their attention to our parish finances and their professionalism shown toward the work involved. Copies of the Accounts will be made available over the coming weeks at the entrances to our churches.

**Meditation and Gentle Movement** Cloughleigh Community Centre, Davitt Terrace, V95 K31X. Mondays 10 to 11.45 am.  
Phone Mary 087 9701130.

### Havens for Nature – Supporting Biodiversity in Faith Grounds.

A booklet on supporting biodiversity is a project of the Heritage Council in collaboration with Trocaire and Local Authority Biodiversity and Heritage Officers. This is a resource for local communities wanting to take biodiversity action on their grounds. The booklet can be accessed on their website [www.heritagecouncil.ie](http://www.heritagecouncil.ie)

**Accord Catholic Marriage Care Service** currently recruiting volunteers to train as marriage preparation programme facilitators. Contact Aisling 01 5053112, [www.accord.ie](http://www.accord.ie), [marriagepreparation@accord.ie](mailto:marriagepreparation@accord.ie)

**Pope Leo XIV** visits a care home for the elderly in Annaba, Algeria, and recalls that God's heart remains with those who are humble and seek peace in their daily lives.

"God's heart is torn apart by wars, violence, injustice, and lies," he said. "But our Father's heart is not with the wicked, the arrogant, or the proud." Rather, said Pope Leo, God dwells with those who build up His Kingdom in service. "God's heart is with the little ones and the humble," he said, "and with them He builds up His Kingdom of love and peace day by day, just as you are striving to do here in your daily service, friendship, and life together." (April 14<sup>th</sup> 2026)

### Dates for First Holy Communion Ceremonies 2026

Saturday May 9<sup>th</sup>

Crusheen NS 11am St Cronan's Church, Crusheen

Toonagh NS 11am St Tola's Church, Dysart

Kilnaboy NS 1pm St Joseph's Church, Kilnaboy

Saturday May 16<sup>th</sup>

Corofin NS 11am St Brigid's Church, Corofin

Ruan NS 11am St Mary's Church, Ruan

Tubber NS /Boston NS 1pm St Michael's Church, Tubber



## **Corofin / Kilnaboy / Rath**

Sunday 19th April

**Kilnaboy 9.30am**

*Kathleen Collins RIP 1st Anniversary*

**Corofin 11am** Mass for the People

Mass of Anniversaries

*Michael Egan (Baunkyle)*

*Mary O'Connell (Station Road) Barbara Hogan,*

*Pauline & Jimmy Daffy,*

*Bridget, Joseph & Johnny Coughlan,*

*Bridget Ruane, PJ Crowe,*

*Andy, Eileen & Andrew Crowe*

*Nancy Grogan, John Grogan,*

*Joe & Bridget Kelly & Deceased Family Members.*

*Bridie Leyden-Drinagh, William Brosnan,*

*Paddy, Madeleine and Jim Keown*

Weekday Masses

**Corofin:** Monday, Thursday & Friday at 9:30am

Adoration of the Eucharist

**Corofin** each Friday 10:00 am - 5 pm

Sunday 26th April

**Rath 9.30am** Mass for the People

**Corofin 11am** *Michael Hogan RIP 1st Anniversary*

**Bookclub in Corofin Library** is on the 29<sup>th</sup> of April. The book title this month -The Women by Kristin Hannah, contact the library for your copy.

**The Festival of Finn 2026** is set to take place from April 30 to May 4 during the May Bank Holiday Weekend. This year's theme is 'Anything Goes' offering participants the opportunity to get creative and plan their own ideas for the parade.

## **Tubber / Boston**

Friday 17th April

**Boston 6pm** *John Neylon RIP Month's Mind Mass*

Saturday April 18th

**Boston 6.30pm** Mass of Anniversaries

*Deceased Members of the Brogan Family*

*Martin O'Connor (Rockforest) Brendan O'Connor,*

*John O'Connor (Rockvale)*

*Martin O'Connor (Dublin)*

*and deceased members of the O'Connor family.*

*James Foran (California)*

Weekday Mass

**Tubber** Friday 9.30am

Adoration of the Eucharist

**Tubber** Tuesday 7pm - 8pm

Saturday 25th April

**Boston 6.30pm** Mass for the People

**Tubber N.S Clothes Collection Fund Raiser**

any unwanted clothes can be left at Carmels house H91 K7HH before the 27th April 2026. Thank-you

## **Ruan / Dysart**

Friday April 17th

**Ruan 8 pm** *Donal Brohan RIP 1st Anniversary*

Saturday April 18th

**Ruan 8pm** Mass of Anniversaries

*Patricia Casey (Toormore)*

*Frank O'Halloran (Lisduff) Patricia Crowe,*

*Brian Meere, John & Maureen O'Brien,*

*Michael O'Brien, Pat, Hilary & Sean O'Brien,*

*Kevin Pyne, Paddy Pyne.*

Morning Masses

**Dysart:** Wednesday at 9.30am

**Ruan** Thursday 9.30am

Adoration of the Eucharist

**Dysart** - Wednesday from 10:00am to 1 pm

**Ruan** - Wednesday from 3:00 pm to 7:00 pm

Saturday 25th April

**Ruan 8pm** Mass for the People

Thank-you for your recent donations

& continued support.

## **Crusheen / Ballinruan**

Sunday 19th April

**Crusheen 9.30am** Mass of Anniversaries

*Michael Casey Snr, Mary Casey,*

*Michael J Casey,*

*Deceased members of the Reddan Family,*

*Liam Hickey,*

*John, Kathleen & Kevin Collins (Cranny)*

*Frank & Olive Cullinan (Turnpike)*

*Angela & Eddie Fogarty & Deceased Family Members*

*Sean Tuohy (Ennis) Mary O'Brien (Cappafean)*

*Pauline Walsh, James Walsh,*

*Stephanie Moroney (Gortaficka)*

*Angela & Mattie Hanrahan (Ballygassane) and*

*deceased family members,*

*Jack & Phil Roughan,*

*Paul McNamara (Drumbaniff)*

*Mary Buckley (Mallow)*

Weekday Masses

Crusheen Tuesday & Wednesday 9.30am

Adoration of the Eucharist

**Crusheen** Thurs 10:00am to **8:00pm**

Saturday 25th April

**Crusheen 4pm** Christina O'Loughlin RIP

1st Anniversary Mass

Sunday 26th April

**Crusheen 9.30am** Mass for the People

# Today's Scripture Readings

## Entrance Antiphon

**Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia**

### PENITENTIAL RITE

- P.** Have mercy on us, O Lord  
**C.** **For we have sinned against you.**
- P.** Show us, O Lord, your mercy.  
**C.** **And grant us your salvation.**
- P.** May almighty God have mercy on us,  
forgive us our sins, and bring us to  
everlasting life.  
**C.** **Amen.**

### GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;

you take away the sins of the world,  
receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

## A reading from the Acts of the Apostles.

**Ac 2:14.22-33**

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power.

Brothers and Sisters, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man, Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.

### The word of the Lord

#### Responsorial Psalm

**Response: Show us, Lord, the path of life.**

Preserve me, God, I take refuge in you,  
I say to the Lord: 'you are my God.'

O Lord, it is you who are my portion and cup;  
It is you yourself who are my prize. **R.**

I will bless the Lord who gives me counsel,  
Who even at night directs my heart.  
I keep the Lord ever in my sight:  
Since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad,  
Even my body shall rest in safety.  
For you will not leave my soul among the dead,  
Nor let your beloved know decay. **R.**

You will show me the path of life,  
The fullness of joy in your presence,  
At your right hand happiness for ever. **R.**

## A reading from the first letter of St. Peter.

**1 P 1:17-21**

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

### The word of the Lord

#### Gospel Acclamation

*Alleluia, alleluia!*

Lord Jesus, explain the scriptures to us.  
Make our hearts burn within us as you talk to us  
*Alleluia!*

## A reading from the holy Gospel according to Luke.

**Lk 24:13-35**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the

early morning and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

## The Gospel of the Lord

### PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. **Amen.**

## Communion Antiphon

**The disciples recognised the Lord Jesus  
In the breaking of the bread, alleluia.**